

FROGNOT SPECIAL UTILITY DISTRICT
408 W. FM 545, SUITE 3
P.O. BOX 400
BLUE RIDGE, TEXAS 75424
972-752-4100

NOTICE OF REGULAR MEETING OF BOARD OF DIRECTORS

DATE: February 21, 2025

TIME: 8:00 a.m.

PLACE: Frognot SUD office located at 408 W. FM 545, Suite 3, Blue Ridge, Texas 75424

AGENDA

1. Call meeting to order.
2. Determine if a quorum is present to conduct business.
3. Public Comment. (Limited to 3 minutes per speaker.)
4. Review and approve: minutes from the previous meeting(s).
5. Staff Reports.
 - a. Engineer's report. Eddy Daniel; P.E. may report on the following SUD related issues: standard details, comprehensive planning; future and ongoing water facilities construction projects; storage capacity issues; and other matters as it relates to the SUD.
 - b. General Manager's report re: water loss; water system maintenance and status; funding, planning and construction of new facilities; monthly billing; service accounts; water supply status; updates on residential and commercial developments; easements; customer relations; equipment status and needs; staff policies and general personnel matter; revenues and expenses; and matters as it relates to the SUD.
6. New Business.
 - a. Discuss and act upon future well development, water line updates and financing.
 - b. Discuss and act upon any and all matters pertaining to the transfer of Frognot WSC's USDA loan to Frognot SUD.
 - c. Discuss and act upon Resolution No. 2024-006, approving the Transfer Agreement by and between North Farmersville WSC and the District; and providing for severability, conflicts and savings, and an effective date.
 - d. Acceptance of Certification of Unopposed Candidate. Discuss and act upon Ordinance No. 2025-001, declaring one (1) unopposed candidate for the office of director at-large in the District's General Election to be held on Saturday, May 3, 2025; adopting an Order to cancel the General Election; and providing for an effective date.
 - e. Discuss and act upon Ordinance No. 2025-002, amending and restating Sections G.24, G.25, and G.26 of the District's Service Policy to provide for bulk water service; approving the Bulk Water Service Application and Agreement form; providing for severability, conflicts and savings, and an effective date.
 - f. Discuss and act upon Resolution No. 2025-001, adopting the District's Covered Applications and Prohibited Technology Policy for District devices; providing for severability, conflicts and savings, and an effective date.
7. Discuss and act upon monthly expenditures after review of all documents, including but not limited to invoices, check register, bank statements.
8. Adjournment

I certify this agenda was posted on February 18, 2025, at 8:00 a.m. on the front door of Frognot SUD's regular office, on Frognot SUD's website @frognotsud.com and also provided this agenda to the County Clerk of Collin County with a request that it be posted, at or before the 18th day of February 2025.

By: 
Robert Todd, General Manager

NOTICE

1. The board of directors reserves the right to recess into executive or closed session to discuss or consult with the Frognot SUD's attorney about any item listed on this agenda whenever it is considered necessary and legally justified under the Texas Open Meetings Act including: Section 551.071-Consultation with the Frognot SUD's attorney; Section 551.072-Discussion about the purchase, exchange, lease or value of real property; Section 551.074-Discussion about personnel or to hear complaints against personnel; or Section 551.076-Discussion about security procedures or devices.
2. The board of directors may vote or act upon each of the items listed in this agenda.
3. During Public Comment persons may address the board regarding matters not listed on this agenda. Each speaker shall be limited to 3 minutes. The board is prohibited from deliberating or taking action on any matter presented during Public Comment.
4. Persons with disabilities who plan to attend this meeting and who may need auxiliary aid or assistance should contact the General Manager of the district at least 2 working days prior to the meeting at 972-752-4100 or by facsimile at 972-752-2592. BRAILLE IS NOT AVAILABLE.